

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON
C O U N C I L M E E T I N G A G E N D A

MEETING DATE: June 3, 2020

MEETING TIME: 7:00 PM

LOCATION: Virtual Meeting

Meeting number: 792 690 780

Password: 4992525

Join on the PC:

<https://florencetownship.my.webex.com/florencetownship.my/j.php?MTID=m9c4ea05e50f9f881eada0c97b2a53932>

Join by phone

+1-408-418-9388 United States Toll

Access code: 792 690 780

Council Chambers-Municipal Complex

711 Broad Street, Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:

Tax Collector's Monthly Tax Report for April 2020

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

A. Letter from Judith L. King requesting the use of the 3rd St. Firehouse on September 19, 2020 from 11:00 a.m. to 2:00 p.m. for the Florence Historical Society Open House.

B. Letter from Anthony G. Areccchi, 2nd Grader (Age 8) regarding an idea for a playground at Spruce and Fifth and bike path on rail tracks.

C. Letter from Ritchard Woolston, Chairperson, Florence Township Housing Authority regarding expiration of term for Kimberly Mattson in July 2020.

6. APPLICATIONS

A. **Application to renew Transient Merchant License to Alfredo DaRocha dba Interstate Caterers**

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 6-3-2020

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2020-112, Approve Current Est. No. 3 for Florence-Columbus Rd. Water Tower
- B. 2020-113, Appoint Contacts for Employment Liability Attorney Consultation Service for BURLCO/JIF
- C. 2020-114, Authorize Filing 2019 Recycling Grant
- D. 2020-115, Authorize Preparation of Specs and obtain bids for Sodium Hypochlorite Solution
- E. 2020-116, Authorize Preparation of Specs and obtain bids for Radio Frequency Read Water Meters

9. ORDINANCES

- A. 2020-04, Approve Redevelopment Plan 2001 Route 130, Block 159.02, Lots 6.01, 9 & 10
(2nd Read & Public Hearing)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - NJDOT-TAP Grant for Fifth Street Track/Path” withdraw from funding.
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT